

## Zevachim – Simanim

### פרק ה – איזהו מקומן

#### דף נג – 53 Daf

##### 1. *Machlokes* how to perform the חטאת of מתנות “on the four קרנות”

The next Mishnah details the *avodah* of an outer חטאת, both of the ציבור (e.g., מוספין) and a יחיד. Its blood requires four applications on the four קרנות, which are performed by the Kohen walking up the ramp, turning to his right to the סובב - *ledge*, and applying blood to each קרן as he encircled the מזבח. Rebbe Elazar and Rebbe Yochanan debate how this was performed. One says: נותן אמה אילך ואמה אילך – *he may place* it up to an *amah* away from the edge on this side, and up to an *amah* away on that side (i.e., it may be placed within an אמה of the edge on either side). The other says: מחטא ויורד כנגד חודו של קרן – *he applies* the blood by running his finger *downward* down the edge of the corner, *parallel to the edge of the horn* above. The Gemara clarifies that according to Rebbe Elazar bar Rebbe Shimon, who holds קרן של קרן בגופה של קרן – *its very [mitzvah] is only done on the horn itself*, all agree that it can be applied anywhere on the קרן, not just the edge. They argue according to Rebbe, who holds the blood may be applied below the קרן, above the הסיקרא.

##### 2. *Machlokes* how to perform the עולה of זריקה ("שתי מתנות שהן ארבע")

The next Mishnah details the *avodah* of an עולה, first stating it is קדשי קדשים (this is mentioned because it is not called קדשי קדשים in the Torah, in contrast to חטאות and אשמות). Still, it is קדשי קדשים, since it is entirely burned on the מזבח. An עולה's blood is thrown as ארבע שתי מתנות שהן ארבע – “two applications which are equal to four.” Rav explains: נותן וחוזר ונותן – *he applies* (i.e., throws) the blood on one side of the corner, and again applies it on the other side, totaling four applications. Shmuel says: מתנה אחת כמין גמא נותן – *he makes a single application in the shape of a gamma*, by throwing the blood against the two corners, which spreads to each wall (thus, the blood reaches all four walls). This parallels a *machlokes* Tannaim in a Baraisa, where the Tanna Kamma says that the terms "סביב" – *all around*, and "וזרקו" – *they shall "throw" it* (which cannot entirely encircle the מזבח) requires two זריקות on diagonally opposite corners which spreads blood to all four sides. Rebbe Yishmael derives from a *gezeirah shavah* (סביב סביב) from חטאת to require ארבע מתנות – *four distinct applications*. Still, since the עולה's blood requires a יסוד, and the southeast corner has none, these four זריקות must be made at two opposite corners.

##### 3. The southeast corner of the מזבח had no יסוד because it was not in Binyomin's portion

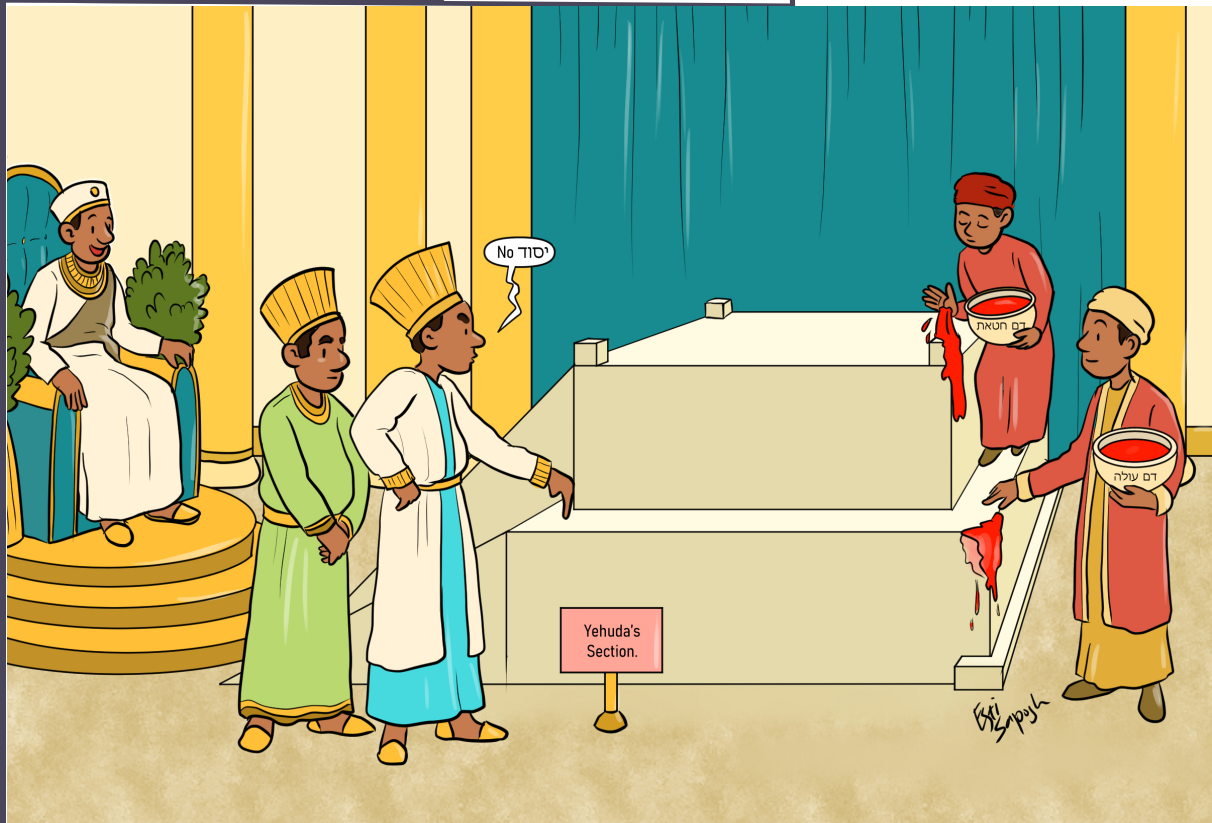
Rebbe Elazar explains why the southeast corner of the מזבח lacked a יסוד: לפי שלא היתה בחלקו של טורף – *because it was not in the portion of "the one who tears"* (referring to Binyomin, described in a *passuk* as “a wolf which will tear”). Although the מזבח was in Binyomin's portion, מזבח אוכל בחלקו של יהודה אמה – *the mizbeich eats into Yehudah's portion an amah's width*, i.e., the space of the potential יסוד on the south and east sides, so no יסוד was made there. A strip of land extended from Yehudah's portion along the מזבח, והיה בנימין הצדיק מצטער עליה בכל יום, מזבח – *and Binyomin the Righteous was pained about it every day to take it*, as the *passuk* says “חופף עליו כל היום” – *he agonizes over it all day*. Therefore, Binyomin merited to become host to Hashem (that the ארון is in his portion), as the *passuk* says: ובין כתפיו שכן – *and He rests between his shoulders*.

##### Siman – Nigerian Prince

The Temple loving **Nigerian Prince** with a model of the *mizbeich* in his royal throne room, who had one servant demonstrate how the מתנות of a *chatas* were done on the four קרנות, while another one performed a זריקה of an *olah* on the two corners to show what ארבע שתיים meant, had his guests stand in the Yehuda section by the southeast corner which lacked a יסוד.

## דף נג | DAF 53

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### 3 things to remember

1. Machlokes how to perform the מתנות of חטאת "on the four קרנות"
2. Machlokes how to perform the עולה ("שתי מתנות of an זריקה") ("שהן ארבע")
3. The southeast corner of the מזבח had no יסוד because it was not in Binyomin's portion

